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2024 APR 18 A 8: 59

SALISBURY BOARD OF SELECTMEN MEETING AGENDA

MONDAY, APRIL 22, 2024 - 7:00 PM TOWN HALL - 5 BEACH ROAD, SALISBURY, MA 01952 COLCHESTER ROOM

- I. Call to Order/Salute to the Flag
- II. Acceptance of Minutes: Regular Session and Executive Session of April 8, 2024
- III. Public Comment
- IV. Old Business
- V. New Business
 - a. License Renewals: None
 - b. New Licenses:

General – Felicia's Beach Grub – 8 Broadway, Unit 2

Common Victualler – Felicia's Beach Grub - 8 Broadway, Unit 2

Special Event Permit –

- *Memorial Day Parade Sponsored by Salisbury Parks & Recreation May 27, 2024 10:00 AM *Drive-in Movie Nights Sponsored by Salisbury Parks & Recreation June 20 and 27 from Sunset/8:30 PM 10:30 PM
- *Tuesdays are for Families at Salisbury Beach Sponsored by Salisbury Parks & Recreation Every Tuesday beginning July 9 thru August 20, from 10:00 AM 8:30 PM
- *Bike, Roll, Walk to School Sponsored by Salisbury Parks & Recreation Lions Park, May 8 (Rain date May 14), from 7:00 AM 8:30 AM
 - c. License Amendments: None
 - d. Liquor License Renewals: None
 - e. New Liquor Licenses:

Liquor License Transfer – From Portside (175 Bridge Road) to 175 Bridge Street Restaurant, LLC, d/b/a The Slip

One Day Special Liquor License -

Wedding at Salisbury Beach Carousel Pavilion – May 18, 2024 from 12:00 P.M.- 4:00 P.M. Annual Auction sponsored by the Boys & Girls Club of Lower Merrimack Valley, 18 Maple Street – May 11, 2024 from 6:00 PM-11:00 PM

f. Committee Appointments:

Planning Board – One vacancy (alternate) for a term to expire 06/30/2025; two applicants – Richard Saba and Daniel Welch.

- g. Update/Presentation: Town Clerk
- h. Our Neighbors Table Presentation re: State of Food Security in Salisbury
- i. Vote to Set Date for Public Hearing re: Tree Removal Request by Larkin Real Estate Group for Property at 159 Beach Road
- j. Vote to Approve New Long-Term Parking Rate at Hunt Memorial Parking Lot
- k. Vote to Approve and Sign Citation re: Motorcycle Safety Awareness
- 1. Discussion re: Town Board Appointment Procedures
- VI. Sewer/Water
- VII. Correspondence
- VIII. Hearings 7:15 - Proposed Amendments to Water and Sewer Regulations
- IX. Town Manager's Report
- X. Selectmen's Reporta. Ratify Signing of Weekly Warrants: W24-127 through W24-135
- XI. Executive Session

XII. Adjournment

Submitted by:

Ronalee Ray-Parrott, Chairman